Part C : Grammar (25 Marks)

9. **Change the narrative style of the following text.** 5

"Good morning students," said the teacher. "How are you?" "We are fine, sir. What about you?" "I am fine too. Please, sit down." "Have you prepared your lesson?" the teacher asked. "Sorry, sir, we have not prepared our lesson," they replied.

10. **Use capital letters and punctuation marks as needed in the following passage.** .5×10=5

the teacher said to the boy where are you going now i am going to school said the boy did you go to school yesterday no the boy replied why did you not go i was suffering from fever said the boy

11. **Fill in the gaps with a, an or the and put a cross (x) where no article is needed.** .5×10=5

(a) —— person generally likes freedom, but due to different reasons he has to live in (b) —— society. One cannot do whatever one likes in (c) —— society. He/She has to follow (d) —— rules and regulations of (e) —— society he/she lives in. He should not disturb (f) —— rights of others. (g) —— peaceful society is possible only when everyone acts within (h) —— limits of his (i) —— freedom. Only then (j) —— world will turn to a suitable place to live in.

12. **Change the following sentences as directed in the brackets.** 1×5=5

(a) We must read books to gain knowledge. (Negative)

(b) Books introduce us to the realm of knowledge. (Passive)

(c) The books of great writers contain noble thoughts and great ideas. (Interrogative)

(d) Without reading books, we cannot enrich our minds. (Affirmative)

(e) Books are the greatest friends. (Negative)

13. **Complete the text adding suffixes, prefixes or the both with root words given in the parenthesis.** .5×10=5

Honesty is opposite to (a) —— (honest) ——. An honest man is not (b) —— (harm) —— to anybody. He never does (c) —— (just) —— to others. When he does anything (d) —— (moral) ——, he feels (e) —— (comfortable) ——. He never tells a lie. He is always (f) —— (response) —— to his duty. We should follow the path of (g) —— (honest) —— and leave the path of (h) —— (honesty) ——. In that case, you will be (i) —— (love) —— by all and will be able to reach the path of (j) —— (prosper) ——.